

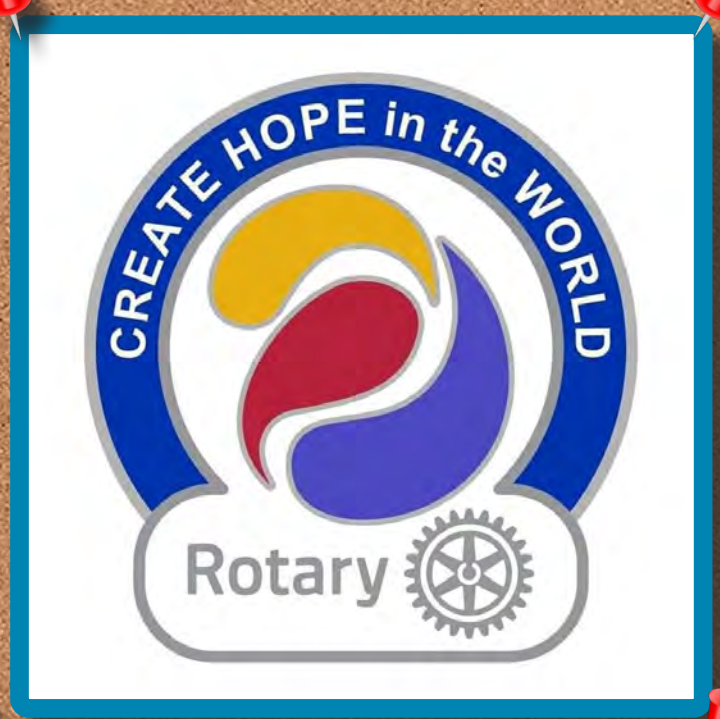
# Rotary

District 7305



IMAGINE  
ROTARY


# The Bulletin Board



**Rotary** 

63rd Annual  
THE ROTARY CLUB OF BETHEL – ST. CLAIR  
*All You Can Eat*  
***Pancake Festival***

Saturday, March 4, 2023 • 8:00 AM to 4:00 PM

The  
**Rotary**   
Foundation

**LUNCH BUFFET & AUCTION**  
AT  
**RIVERS CASINO**

February 2023



# SAVE THE DATE



**SAVE THE DATE – FEBRUARY 11**

**MEMBERSHIP SUMMIT  
LOFT CONFERENCE CENTER, SOUTHPOINTE**



**SAVE THE DATE – FEBRUARY 25**

**MID-YEAR REVIEW  
VIRTUAL**



**D7305**

**SAVE THE DATE – JUNE 23-25**

**DISTRICT 7305 CONFERENCE  
STATION SQUARE**



**SAVE THE DATE – MARCH 3-5**

**PETS PRESIDENT ELECT TRAINING SEMINAR  
PENN STATER, STATE COLLEGE, PA**



**SAVE THE DATE – MARCH 26**

**THE ROTARY FOUNDATION LUNCHEON**



**SAVE THE DATE – APRIL 29**

**DISTRICT ASSEMBLY FOR DGE JOHN HARTMAN  
DETAILS FORTHCOMING**



**SAVE THE DATE – RYLA IN JUNE**

**RYLA LaRoche - JUNE 17 THRU JUNE 23.  
RYLA OUTDOOR ODYSSEY JUNE 25 THRU JUNE 30.**



**SAVE THE DATE – AUGUST 7**

**DISTRICT GOLF OUTING  
INTRODUCING DG JOHN HARTMAN  
WESTMORELAND COUNTRY CLUB**



# Transform

Your Club's Imagination  
into Action to  
Grow Your Club  
at the



**IMAGINE  
ROTARY**

## MEMBERSHIP SUMMIT

THE LOFT CONFERENCE  
CENTER SOUTHPOINTE

9am to 4pm

1000 Noble Energy Drive  
\$25.00 lunch included

**SATURDAY  
FEBRUARY 11**

**ATTRACT: EVERYONE IS A POTENTIAL ROTARIAN**

**ENGAGE: NEW ROTARIANS EXPOSED TO THE  
FULL ROTARY EXPERIENCE**

**RETAIN: MAKE YOUR CLUB IRRESISTIBLE  
- MEMBERS WANT TO STAY**

This event is for all  
D-7305 Rotarians  
committed to the  
sustainability of their  
clubs.

**Rotary**  
District 7305





D7305 is in search of host families for 2023-2024 school year

**Rotary**  
YOUTH EXCHANGE



For more information contact:  
Wayne Skelley, RYE Chair 412-822-8420  
kidzilv@gmail.com



**ESSSEX**  
EASTERN STATES STUDENT EXCHANGE



**Help Save a Life! Join us at our  
Blood Drive @ Ruckus Cafe, Friday,  
February 10th, from 12-5PM.**

**Sign-up Here:**

[https://www.redcrossblood.org/give.html/drive-results?  
zipSponsor=Shaler%20Rotary](https://www.redcrossblood.org/give.html/drive-results?zipSponsor=Shaler%20Rotary)

**Shaler Area Rotary**



**Help save a life.**

Schedule your  
blood donation  
appointment today.



**American  
Red Cross**



# 2023



## New Year's Resolutions:

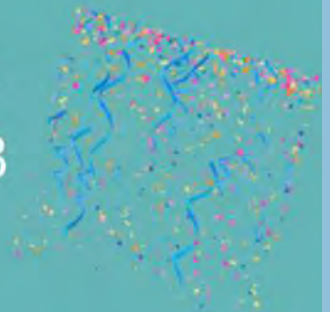
1. Take and complete RLI Part 1
2. Take and complete RLI Part 2
3. Take and complete RLI Part 3

The Main Line Division of RLI will be offering for the final time this Rotary Year, Parts 1, 2 and 3 virtually. The dates are:

Part 1 on January 17, 19 and 24

Part 2 on February 16, 21 and 23

Part 3 on March 12, 13 and 19



**Be sure to register at [www.rlimainline.org](http://www.rlimainline.org) before January 1, 2023 to keep your New Year's Resolution!**

# Make the most of the moment



## Pleasant Hills Rotary Winter Blood Drive

**MONDAY, FEBRUARY 13**  
**12:30 P.M. TO 6:00 P.M.**

**AHN - JEFFERSON HOSPITAL**  
**JAMES BIBRO BUILDING**  
**2ND FL - JEFFERSON ROOM**

**APPOINTMENTS**  
**RECOMMENDED**

To schedule your lifesaving appointment, go to <https://donateblood.centralbloodbank.org>:

- Choose "Donor Login" if you have donated with Vitalant or Central Blood Bank before
- If you have not donated with Vitalant or Central Blood Bank before, choose "New Donor"
- At the "Schedule your Appointment Today" screen, scroll down using the far right scroll bar and enter group code **C3290076** to schedule your donation
- If you cannot schedule online, please call 412.209.7000

For more information or to schedule a donation, call **412.209.7000** or visit us at [vitalant.org](https://vitalant.org)  
Find us @vitalant:   

**vitalant**  SM



Seventh Annual



Conemaugh Township Rotary

# Trivia Night

Saturday, February 25, 2023

Bracken Hall

Tire Hill, PA 15905

**Doors open at 6:00pm Trivia begins at 7:00pm**

Appetizer buffet served at 6 pm

Beer, Soda, Water and Mixers Provided

You may bring your own bottle, snacks, etc.

**Basket  
of Cheer**

**50/50  
and more!**

**Basket  
Auction**

**Lottery  
Frame**

## **Format**

- General Knowledge Questions
- Teams of no more than 8 people
- Team answers recorded on answer sheets



**Cost:** \$160.00 per table. Tables will be reserved with paid reservation

**OR**

Don't have enough to fill a team, register single or in small groups and we will assign you to play with others in the same boat! \$20.00 per person

**First come first served!**





Seventh Annual

Conemaugh Township Rotary

# Trivia Night

Saturday, February 25, 2023

## Team Reservation Form

Team Name \_\_\_\_\_

Team Captain

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Members

Captain: 1. \_\_\_\_\_ 5. \_\_\_\_\_

2. \_\_\_\_\_ 6. \_\_\_\_\_

3. \_\_\_\_\_ 7. \_\_\_\_\_

4. \_\_\_\_\_ 8. \_\_\_\_\_

**DUE TO LIMITED SPACE AVAILABLE, ALL TEAMS MUST SUBMIT RESERVATION AND CHECKS BY FRIDAY, February 10<sup>th</sup> TO ENSURE TABLE AVAILABILITY FOR THE EVENT.**

**Please include total payment for your table and be sure to list team captain phone number and email.**

**Make checks payable to *Conemaugh Township Rotary* and mail to:  
Quenna Smith**

**935 Miller Picking Road, Davidsville, PA 15928**

**Questions call Quenna (814) 244-1958 or email [smithquenna@gmail.com](mailto:smithquenna@gmail.com)**



# RAFFLE

Rotary  
Pittsburgh East Rotary Club  
"PERC"



*\$10 per ticket - 3 tickets for \$20 - 8 tickets for \$50*



*Kingfisher's Perch - Kennerdell,  
PA  
March 10 - 12 2023*



*Wild Trout Camp  
Tiadaghton State Forest  
flexible dates*



## WEEKEND GETAWAYS

*2 chances to win. 1st ticket has the first choice of cabin. 2nd ticket wins the other. Proceeds go to benefit Pittsburgh East Rotary Projects such as EECM Monthly Shelter Meals & Building Little Free Libraries. Drawing will be held on Feb. 27th. 2023*

[www.pgheastrotrary.org](http://www.pgheastrotrary.org)



ROTARY CLUB OF WASHINGTON

# MONTHLY HAPPY HOUR

The Washington Brewing Company  
28 E Maiden St, Washington, PA 15301



2ND THURSDAY OF THE MONTH 4:30-6PM

Join Exchange Take  
**LEADERS IDEAS ACTION**

# Rotary



*PEOPLE OF ACTION*

ENVIRONMENT



PEACEBUILDING AND  
CONFLICT PREVENTION



DISEASE PREVENTION  
AND TREATMENT



COMMUNITY ECONOMIC  
DEVELOPMENT



## ROTARY'S AREAS OF FOCUS

WATER, SANITATION,  
AND HYGIENE



BASIC EDUCATION  
AND LITERACY



MATERNAL AND  
CHILD HEALTH





# FIND YOUR CONTACT

ROTARY DISTRICT 7305

# BLOOD DRIVE

JOIN IN ON MAKING A DIFFERENCE AS A DISTRICT

**FEBRUARY 2023**

SCHEDULED THROUGHOUT THE MONTH



**Hosted at the Location of Your Choice**

Coordinated with a Local Red Cross Contact

For More Details Please Contact PDG Tom Fallon

**[tomfallon.rotary@hotmail.com](mailto:tomfallon.rotary@hotmail.com)**

*Westmoreland, Fayette, Armstrong*



Cletus McConville

724 221 4983

[cletus.mcconville@redcross.org](mailto:cletus.mcconville@redcross.org)

*Beaver, Lawrence, Mercer, Butler*



Barb Kimbell

724 371 6058

[barb.kimbell@redcross.org](mailto:barb.kimbell@redcross.org)

*Bedford, Fulton, Franklin*



Carey

Nycum-Foor

814-244-9712

[carey.nycum-foor@redcross.org](mailto:carey.nycum-foor@redcross.org)

*Allegheny, Washington, Greene*



Tina Czaikowski

(412) 738 3602

[tina.czaikowski@redcross.org](mailto:tina.czaikowski@redcross.org)

*Indiana, Clarion, Jefferson*



Karen Sisteck

[karen.sisteck@redcross.org](mailto:karen.sisteck@redcross.org)





63rd Annual

THE ROTARY CLUB OF BETHEL – ST. CLAIR

All You Can Eat

# Pancake Festival

Saturday, March 4, 2023 • 8:00 AM to 4:00 PM

WESTMINSTER PRESBYTERIAN CHURCH

2040 Washington Road - Fellowship Hall

Adults - \$12.00

Children under 12 - \$6.00

A Community Event

BENEFITING A VARIETY NON-PROFIT ORGANIZATIONS SERVING OUR COMMUNITY'S MOST VULNERABLE SENIORS, CHILDREN AND THOSE WITH DEVELOPMENTAL CHALLENGES.

Tickets & Posters Sponsored by



For Additional Information or to Purchase Tickets Call 412-564-5170

## Rotary Club of Bethel-St. Clair - South Hills Community Fundraiser



@ Westminster Church Upper St. Clair



63rd Annual Pancake Festival  
March 4, 2023 - 8AM to 4PM



### Sponsorship Opportunities

- PLATINUM (\$500) – Major Sponsor - Business Card Ad – All Placemats plus on a display poster in main hall, Logo displayed in all-day slideshow + 10 Tickets
- GOLD (\$250) Sponsor – Business Card Ad – All Placemats + 2 Tickets
- SILVER (\$100) Sponsor – Business Card Ad – One of Several Different Placemats

Checks made to:  
"The Rotary Club of Bethel-St. Clair"

Mail to:  
Mr. Ray Kells  
2884 O'Neill Drive;  
Bethel Park, PA. 15102





# Pittsburgh Excellence in ETHICS AWARDS

Presented by Southwestern PA Rotarians

**Wednesday, February 8, 2023 - Luncheon at Omni William Penn Hotel**

UPMC HEALTH PLAN

Allegheny Conference  
on Community Development

THE INSTITUTE FOR  
ENTREPRENEURIAL  
EXCELLENCE  
THE POWER TO PROSPER™

University of  
Pittsburgh

THE PITTSBURGH  
BUSINESS EXCHANGE

# ETHICS AWARDS

## Annual Celebration of Ethical Behavior & Culture

Join us for the luncheon and reception as we honor companies and organizations that exemplify ethical standards in the Pittsburgh Region. Help us raise funds for people in need!

The Pittsburgh Excellence in Ethics Awards (PEEA) is Pittsburgh's annual awards luncheon and ceremony featuring our region's top companies and nonprofit organizations in ethics. Hosted by Southwestern Pennsylvania Rotarians in partnership with Allegheny Conference on Community Development, University of Pittsburgh Institute for Entrepreneurial Excellence and The Pittsburgh Business Exchange with presenting sponsor UPMC Health Plan. We invite you to join us for this special regional event!



PEEA is an all-volunteer effort through the Pittsburgh Rotary Club Foundation led by Pittsburgh Rotarians to both highlight ethics and raise funds to improve our community. One of the beneficiaries of the event will be the "City of Champions Emergency Fund" which is used to eliminate barriers to success for people in need. Funds are distributed to individuals, families, and/or organizations in our community as needed to support education and life sustaining employment.

Please join us by planning to attend, consider being a sponsor, and share this information with your colleagues and friends. Sponsors receive tremendous visibility with a substantial amount of pre' and post' event marketing and PR. Your support will continue to raise dollars allowing for greater impact in our region. **Let's make a difference and create a positive impact!**

Contact Robin Zoufalik, PEEA Chair via email at [pghethicsawards@gmail.com](mailto:pghethicsawards@gmail.com) | [www.pittsburghrotary.org](http://www.pittsburghrotary.org)



Ambridge  
**Rotary**  
Club



Friends of  
 Old  
Economy  
Village

# *Musical Mysteries & More*

**DINNER THEATRE TO DIE FOR!**

presents



## **THUGS, MUGS, AND .38 SLUGS**



**Saturday, March 11**

**Doors Open at 5:30pm**

Before the evening is up, allegiances will be formed, payback dished out, and someone just may get rubbed out!

**\$55.00 includes dinner & show**

**BYOB | 21+ | Buffet Dinner | Basket Auction | 50/50  
1401 Church Street. Feast Hall at Old Economy Village**

**For more information  
or to purchase tickets,  
scan the QR Code.**



**Funds raised at this event will support  
the Ambridge Rotary Club and The Friends of Old Economy Village.**

*Rotary District 7305 invites you to attend ...*



## **LUNCH BUFFET & AUCTION**

AT

**RIVERS CASINO**

# ***Blessed by Rotary***

**LISTEN TO THE APPRECIATION FROM THOSE WHO HAVE BEEN BLESSED  
BY THE GOOD WORK OF THE ROTARY FOUNDATION THROUGH YOUR  
CLUBS IN YOUR COMMUNITIES AND AROUND THE WORLD**

**SUNDAY, MARCH 26, 2023**

**12:00 NOON REGISTRATION & SOCIAL HOUR**

**1:00 PM BUFFET**

**1:30 PM DESSERT AUCTION**

**2:00 PM PROGRAM**

**2:30 PM BASKET AUCTION**

**\$80.00 PER PERSON IF REGISTERED AND PAID BY MARCH 1ST**

**REGISTRATION AFTER MARCH 1ST IS \$100 PER PERSON  
REGISTRATION CAN NOT BE ACCEPTED WITHOUT PAYMENT**

**SPACE IS LIMITED**

**REGISTRATION WILL BE ON A FIRST COME - FIRST SERVE BASIS**





***LUNCH BUFFET & AUCTION REGISTRATION***

**Cost : \$80.00 per person if registratered and paid by March 5th.**

**After March 5th, cost will be \$100 per person**

**Registration will be on a first come - first serve basis,  
registration can not be accepted without payment**

**A check or contact information for Credit Card  
Payment must be included with the form**

**Make checks payable to: Rotary District 7305**

***If you would like to complete payment by Credit Card, please contact  
Dan Dougherty at dan-dougherty@comcast.net or (412) 523-2929 to  
make arrangements to complete secure payment electroniclly***

***Clubs reserving full tables of ten can use the list of attendees  
form, a Paul Harris will be awarded for each table of ten***

**Reservations must be made by March 15, 2023**

**(Registrations received by February 25th will receive two tickets to an exclusive raffle)**

**Forms and payments are to be sent to:**

**Dan Dougherty  
c/o Foundation Lunch  
415 Eden Park Blvd  
McKeesport, PA 15132**

**Name** \_\_\_\_\_  
**Club** \_\_\_\_\_  
**Phone** \_\_\_\_\_  
**Email** \_\_\_\_\_

**If registering for multiple people, please also use attached attendee form**

**If you have any questions contact:**

**Dan Dougherty 412-523-2929 dan-dougherty@comcast.net**

**Autumn Dougherty 412-523-4084 aubbielynn@comcast.net**

**Michelle Petrell 814-244-5569 therotaryofjohnstown@gmail.com**



***LUNCH BUFFET & AUCTION REGISTRATION*** Cost :

**\$80.00 per person if registrated and paid by March 5th  
After March 5th, cost will be \$100 per person**

**Registration will be on a first come - first serve basis,  
registration can not be accepted without payment**

***If you would like to complete payment by Credit Card, please contact Dan Dougherty at dan-dougherty@comcast.net or (412) 523-2929 to make arrangements to complete secure payment electronicly***

**Reservations must be made by March 15, 2023**

(Registrations received by February 25th will receive two tickets to an exclusive raffle)

**Forms and payments are to be sent to:**

**Dan Dougherty, 415 Eden Park Blvd, McKeesport, PA 15132**

**Club:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**All attendee's names must be listed below**

1)	6)
2)	7)
3)	8)
4)	9)
5)	10)

**If you have any questions contact:**

**Dan Dougherty 412-523-2929 dan-dougherty@comcast.net**

**Autumn Dougherty 412-523-4084 aubbielynn@comcast.net**

**Michelle Petrell 814-244-5569 therotaryofjohnstown@gmail.com**





# Baskets and Drawings

*THERE WILL BE SEVERAL CHANCES TO WIN GREAT PRIZES, WHILE HELPING THE ROTARY FOUNDATION, INCLUDING BASKET AUCTIONS, 50/50 DRAWING, AND MYSTERY PRIZE BOXES*

*EACH CLUB THAT DONATES A BASKET (MINIMUM \$125 VALUE) FOR THE BASKET AUCTION WILL RECEIVE A PAUL HARRIS TO BE AWARDED AS THE CLUB SEES FIT*

**ALL BASKETS MUST BE REGISTERED WITH**

**MICHELLE PETRELL**

**AT**

**[THEROTARYOFJOHNSTOWN@GMAIL.COM](mailto:THEROTARYOFJOHNSTOWN@GMAIL.COM)**

**OR**

**814-244-5569**

**BY MARCH 15, 2023**

**ALL BASKETS MUST BE AT THE REGISTRATION TABLE BETWEEN 11:00AM - 11:30AM TO SETUP FOR THE START OF THE EVENT**

## **MYSTERY BOXES RAFFLE**

**THERE WILL BE MYSTERY BOXES WITH PRIZES TOTALING OVER \$1,000 IN VALUE**

**WE ARE ASKING ALL CLUBS TO MAKE A \$40 OR MORE DONATION EACH TOWARDS THE PURCHASE OF THE MYSTERY BOX ITEMS.**

**THE MORE DONATED, THE BETTER THE PRIZES**

**PLEASE CONTACT DAN DOUGHERTY AT 412-523-2929  
OR DAN-DOUGHERTY@COMCAST.NET**

BENEFITTING THE ROTARY FOUNDATION

# HOCKEY GAMES

2022-2023

TICKETS STARTING  
AT

**\$60**



SATURDAY,  
DECEMBER 10, 2022

SUNDAY,  
APRIL 2, 2023

THE  
**Rotary**  
FOUNDATION







## Northside Rotary April Fools! Raffle

\$10/ticket  
Venmo

@colleen-myers-51

**Every 10 tickets (\$100) purchased enters for a  
chance to win \$250!!**

**\$500 Corp.  
Sponsorships**

**Sold at all  
Northside  
Rotary  
Events**

**Partnership  
with other  
Rotary  
Clubs**

Winning Dates

April 1<sup>st</sup> \$500

April 8<sup>th</sup> \$200

April 15<sup>th</sup> \$200

April 22<sup>nd</sup> \$200 and April 29<sup>th</sup> \$200

Contacts for Tickets:

Wayne Alling – Pres. 412-398-3993

Colleen Myers-Ditillo-Tres. 412-886-4790

\*Proceeds benefit the North Side Rotary's  
initiatives.

Northern Allegheny Rotary's

# Spring Fling

**SAVE THE DATE**

**APRIL 22, 2023**

**LEMONT RESTAURANT**

114 GRANDVIEW AVE., PITTSBURGH, PA 15211

Music and dancing by Pittsburgh Penguin's own

**Jeff Jimerson & Airborne**







McMurray  
**Rotary**  
Club



**2nd Annual  
Comedy Night  
Fundraiser**

**Saturday May 6<sup>th</sup>**

**Library Fire Hall**

**\*\*\*Food\*\*\*Fun\*\*\*Prizes\*\*\***



# The Bob Williams Memorial Rotary Scholarship Program

## BOB WILLIAMS; ROTARIAN OF OMNIPRESENT GOOD WORKS



If you walked anywhere with Bob Williams in downtown Pittsburgh, you alternated between half running to keep up with him and stopping on a dime to talk with the numerous friends that Bob would inevitably meet. Always gracious and mindful, Bob would never fail to introduce you to his (now your) friend.

Those walks were microcosms of Bob's life: he was a dynamo that seemed never to pause to rest, yet always paused to do random acts of thoughtfulness. His span of good works ran the gamut from contributing to The Rotary Foundation, to shaking hands with the speaker at the end of the weekly meeting (his hand inconspicuously held a personal check for the speaker's charitable organization), to giving money to the beggar woman who sat outside the Forbes Avenue CVS.

Bob was born in Robinson Township. His father, David E. Williams, was a legendary educator and administrator in the Montour School District; a junior high school building in that District bears his name. Bob attended Swarthmore College and Georgetown University Law Center. He was married for 41 years to his wife, Teresa. They have three children: Ben, Lizabeth, and Matthew, and seven grandchildren.

Bob's tenure as a Rotarian lasted for over 30 years. He was a Paul Harris Fellow eight times over – an inspiration to all Rotarians. Bob wore many hats – literally and figuratively. At Rotary and beyond, he was famous for his hat collection, which ranged from the ridiculous (a stuffed moose), to the sublime (a native American headdress).

Bob was also blessed with a fulfilling career on which to exercise his profound intellectual curiosity. He was an associate, then a partner, with Eckert Seamans, one of Pittsburgh's premier law firms. In 1995, he resigned from that firm on an amicable basis to lead his own team of lawyers. On Halloween of 1995, the firm of Williams Coulson was born. Throughout his career, Bob was listed consistently in many Super Lawyer and Best Lawyer publications, including a listing in the Best Lawyers in America.

Bob was trusted by his peers. He earned the loyalty and devotion of his clients, many of whom enjoyed decades-long relationships of representation and friendship. As one who lived the Gospel message, Bob took the same care with those of modest means that he took with the captains of industry.

At the Rotary Club of Pittsburgh's 23 Dec 09 meeting, the day after Bob's passing, Jim Droney, past president of Pittsburgh Rotary, described Bob perfectly: **"Bob always operated in that gentlemanly, modest, understated style that has all too often vanished from the business world today, . . . He was substance, not style"**. Present at that meeting was Bob's son, Ben, who had just been inducted into the Rotary Club of Scranton, PA earlier that week and was a visiting Rotarian that day at the Pittsburgh Club.

The Old Testament 2 Chronicles 16:9 states *"For the eyes of the Lord move to and fro throughout the earth that He may strongly support those whose heart is completely His."* This passage describes Bob's life as a recipient and conduit of blessings both material and divine. Bob was only 65 when he left us on December 15, 2009.

*The above written by Mary Jo Corsetti, Member, Pittsburgh Rotary, sponsored by Bob Williams; Partner, colleague and friend at Williams Coulson Attorneys*

\*\*\*\*\*



*This photo taken at Pittsburgh Rotary on May 23, 2007 when the then District Governor Bob Rupp and Rotary Foundation Trustee Lou Piconi presented The Rotary Foundation's highest honor, the Distinguished Service Award to Bob.*

Bob was a Rotarian's Rotarian. He worked tirelessly for all his friends, especially in support for The Rotary Foundation and its endowment. Bob gave his talents and time freely to anyone who made a bequest to The Rotary Foundation's Permanent Fund.

Many of us who had the privilege to serve on a committee with Bob were blessed to interact with one of finest men God created. He was special. His entire adult life, Bob quietly, in his unassuming manner, gave hundreds of youth educational opportunities to grow up to become gentle and productive adults - the fabric that was Bob's character. He gave witness to the highest degree of professionalism, gentleness, fairness, compassion and made giving an art. Simply, many of us were privileged to know and call him friend. He made all those he met and touched better human beings. A friend said of Bob: **"One of the BEST of God's children, as to how he lived his life and treated others."** Another stated, **"Our loss was heaven's gain."**

Bob's endowed gift will forever provide scholarships to deserving youth and fund many local and international Rotary Foundation scholarships, ensuring that his legacy of gentleness, fairness, compassion and the privileged art of giving will continually be bridged to future generations.

**Thank you friend Bob.**

*....written by Louis Piconi, December 19, 2009*

**PLEASE DO NOT INCLUDE THIS DOCUMENT WITH APPLICATION**





# The Bob Williams Memorial Rotary Scholarship Program



**THIS IS A NEED-BASED SCHOLARSHIP (School Year 2022-23)**

The Bob Williams Memorial Rotary Scholarship Program exists for high school seniors or non-traditional students. This program will award scholarships (up to \$5,000 for an academic year) to those candidates chosen by the Williams Scholarship Committee. The Scholarship will be paid to the educational institution. Below you will find a list of requirements and rules. Failure to adhere to our rules or furnish the

required application components will render the submitted application disqualified.

## **Criteria for Eligibility:**

**(This is a need based scholarship)**

- Applicant must be a citizen of The United States
- Applicant must have a 2.5 GPA or higher in their current year of study, regardless of the field of study
- Applicant must be a high school senior who is applying to a state-certified, post-secondary institution
- Applicant must be currently attending a high school within the boundaries of Allegheny & Beaver Counties. Burrell, Kiski & New Kensington-Arnold school districts in Westmoreland county
- All private, charter and parochial senior students within the designated service areas are eligible

**In the case of non- traditional students (who are not a graduating senior from a High School), the applicant must:**

- Be a citizen of The United States
- Have graduated from high school with a minimum grade point average of 2.50 or higher or have a G.E.D (General Education Diploma)
- Must have attended a high school or received G.E.D. by institution within the service area listed above
- Be applying to state-certified, post-secondary institution

## **APPLICATION COMPONENTS:**

Completed application form. All questions **must** be answered.

- Please provide full mailing address including zip code.
- Must include **total** number of children in family (biological & step-siblings) with ages including applicant.
- Must include **total** custodial family **yearly** income including all child support & alimony.
- Must include other grant information and itemization of any other financial aid and loans.
  
- **1. A separate page containing a 400-600 typewritten essay:**
  - a. Include how the scholarship will assist you in achieving your goals.
  - b. Include how your personal values and goals reflect those of Bob Williams (see first page).
- **2. A separate page outlining your community service projects and the impact they had on you (do not substitute a resume).**
- **3. A separate page outlining special school awards and recognition.**
- **4. A separate page outlining your extracurricular school activities.**
- **Two letters of recommendation:**
  - a. One from a teacher or school administrator
  - b. One from a community leader
- Official high school transcript covering your freshman year through your most recent senior semester, including class rank or, in the case of non-traditional students, high school transcript or G.E.D.
- Deadline for turning in complete application package is the last day in February. Applications postmarked after the last day in February will not be accepted.

## **MAIL TO:**

**Jill Awes  
Northern Westmoreland Career Technology Center,  
705 Stevenson Blvd,  
New Kensington, PA 15068**

**Questions can be directed to Robert Arbuckle at 412-793-8393 or rarbuckle66@gmail.com**

**APPLICATIONS POSTMARKED AFTER THE LAST DAY IN FEBRUARY WILL NOT BE ACCEPTED**





# The Bob Williams Memorial Rotary Scholarship Program



## THIS IS A NEED-BASED SCHOLARSHIP

APPLICATION FORM (2022-23 School Year Graduating Students-  
for 2023-24 Post-Secondary Year)

(This application may be duplicated for multiple students)

**PLEASE HAND PRINT ALL TEXT**

Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ (Please exclude Social Security number from all documentation)

High School Curriculum: \_\_\_\_\_

GPA: \_\_\_\_\_ SAT or ACT Score: \_\_\_\_\_ Email: \_\_\_\_\_

(PLEASE TYPE EMAIL ADDRESS)

G.E. D. (General Education Diploma)  YES  NO

Number of children in family & ages (include yourself): \_\_\_\_\_

Planned Field of Study: \_\_\_\_\_ Degree or Certification sought: \_\_\_\_\_

Total gross taxable current custodial family **yearly** income: \_\_\_\_\_ (Child support/alimony must be included)

Is there any non-taxable income, if so, from what source (disability, workers compensation, 401K, Mutual Bonds, Mutual Funds in IRA, etc.) \_\_\_\_\_

Will you be receiving any other Grant or Scholarship money?  YES  NO  STILL WAITING

If yes to the above, from what source and how much? \_\_\_\_\_

Where did you learn of this scholarship? \_\_\_\_\_

You may be asked to verify income through a Free Application for Federal Student Aid (FAFSA) form from either immediate year or previous year; if there are any special circumstances about your financial situation, please describe them on a separate sheet. Should you receive this Scholarship and your student status changes, such as withdrawing from your post-secondary institution, you must notify, within one month, the Chairperson of the Williams Scholarship Committee, Dr. Robert Arbuckle, at [rarbuckle66@gmail.com](mailto:rarbuckle66@gmail.com), or risk forfeiture of the Scholarship. \_\_\_\_\_ (initial)

Please note that this Scholarship cannot be used by the student recipient's post-secondary institution to reduce the financial aid otherwise available to the student. This must be verified by the institution.

You may also be asked to make at least one report to The Bob Williams Memorial Rotary Scholarship Committee and your local Rotary Club on your academic and career progress during any academic year you are financially supported by this Scholarship.

I hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief, and hereby grant the Bob Williams Memorial Rotary Scholarship Committee permission to verify such statements and investigate all statements on this application. It may be considered sufficient cause for rejection of this application or for revocation of a scholarship award if such false information is discovered subsequent to receiving the award.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_  
(Student)

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent/Guardian) (not required for non- traditional students)

**APPLICATIONS POSTMARKED AFTER THE LAST DAY IN FEBRUARY WILL NOT BE ACCEPTED**